## **Wyoming Prevention Framework Community Grant Report**

## Attachment B This report is for this time period Please email this report as an attachment to... Substance Abuse & Mental Health Services Division, February 2007 - June 30, 2007 Wyo Dept. of Health For information call 1-800-535-4006 Today's Date or 307-777-6494 County Niobrara Contract Organization Name Solutions For Life Your Name Bob Shinmori Please keep both a hard-copy and file copy for your Your Mailing Address City, State, Zip Your Work Phone Number 1841 Madora Avenue Douglas, WY 82633 records 307-358-2846 307-358-5329 Fax Your Work Email Address bshinmori@wysfl.com

|      |   |              | Percent<br>Completed<br>(or notes on |                   |   |
|------|---|--------------|--------------------------------------|-------------------|---|
| Item | Contract Deliverables   | Date due     | amount<br>completed)                 | Date<br>Completed | Comments or Notes                                     |
|      | Staff, Board of Directors, Volunteers, Work   |              |                                      |                   |   |
|      | Assignments, and Technical Assistance   |              |                                      |                   |   |
|      | SPF Staff Hired (report name, percent of time,  |              |                                      |                   |   |
|      | email address, phone number)  | 1-Feb-07     | 100%                                 | 7-Feb             | 50% FTE, split responsibilities with SABG             |
|      | Supervise SPF staff/staff evaluation (note dates  |              |                                      |                   |   |
|      | and any notes)  |              | 50%                                  | Continuing        | Meets weekly with supervisor                          |
|      | Name, title, and phone number of the staff's  |              |                                      |                   |   |
|      | supervisor  |              |                                      |                   | Shirley Blakely and Peggy Wiley 358-2846              |
|      | Criminal history record compliance (briefly note  |              |                                      |                   |   |
|      | yes or no if any action was taken this quarterdo  |              |                                      |                   |   |
|      | not report names)   |              | NA                                   |                   | Already completed on Coordinator                      |
| 5    | Staff training and paid travel  |              | 50%                                  | Ongoing           | Travel to Niobrara County for data, and required trng |
|      | (list all training paid under the contract, dates,  |              |                                      |                   |   |
|      | traveler name, amount)  |              |                                      | 2/11-15/07        | Bob Shinmori, Cary Gill to CADCA Conference           |
|      |   |              |                                      | 3/5-6/07          | Bob Shinmori, State meeting                           |
|      | Notify the Division of any board of   |              |                                      |                   |   |
| 6    | directors/staffing changes  |              |                                      | April , 2007      | Becky Freeman, new Board member for SFL               |
| _    |   |              |                                      |                   |   |
|      | Other Contract Work Agreements (report details)   |              |                                      |                   |   |
|      | Complete agreement with SPF-TAC   |              | 100%                                 | 7-Mar             |   |
| 9    | Other   |              |                                      |                   |   |
| В    | Needs Assessment Activities   |              |                                      |                   |   |
|      |   | Feb or March |                                      |                   |   |
| 1    | Needs Assessment Training/Winter 07 Meeting   | 2007         | 100%                                 | March, 2007       |   |
|      | , and the same of | Feb or March |                                      | , ====            |   |
| 2    | Needs Assessment Instrument Received  | 2007         | 100%                                 | March, 2007       |   |
| 3    | Data Collection   |              | 90%                                  | ,                 | Near completion, Town meeting this month              |
|      | Data Analysis   |              | 80%                                  |                   | Analysis continues                                    |
|      | Priorities Identified   |              | 40%                                  |                   | Tentative priorities and issues targeted              |
|      | Needs Assessment Sent to SAD  | 1-Jun-07     |                                      |                   | ,   |
| 7    | Receive SAD Comments @ Needs Assessment   | 15-Jun-07    |                                      |                   |   |
|      | Revise Needs Assess/Submit Final  |              |                                      |                   |   |
| 8    | Other   |              |                                      |                   |   |

|      | Ocutanat Balkasaaklas                               | Data das | Percent   | Date      | O-manufa an Nata-  |
|------|---|----------|-----------|-----------|--|
| Item | Contract Deliverables                               | Date due | Completed | Completed | Comments or Notes  |
| С    | Community Infrastructure Activities                 |          |           |           |  |
|      | Community Advisory Council Activities               |          |           |           |  |
| 1    | briefly list CAC activities                         |          | 40%       |           | Review of workbook, discussion of isses  |
|      | Community Advisory Council Meetings                 |          |           |           |  |
| 2    | List dates & number of people who attended          |          | 40%       | 3/27/2007 | Shared with CAC workbook and expectations  |
|      |   |          |           |           | Over the months, have met with LEA, Court personnel and CAC members on topics and issues |
|      | See below for membership report                     |          |           |           |  |
|      |   |          |           |           |  |
|      | Budget and Funding Approved by CAC (attach minutes) |          | 100%      | 3/27/2007 |  |

|  | Community Resource Assessment  |                                     |                      |           |                   |
|--|--|-------------------------------------|----------------------|-----------|-------------------|
| 4  | note date and attach report  |                                     |                      |           |                   |
| 5  | Present Findings/Process to Community  |                                     |                      |           |                   |
|  | (Optional) local SAPST and/or CADCA Training for   |                                     |                      |           |                   |
| 6  | SAC/Community  |                                     |                      |           |                   |
|  | ,  |                                     |                      |           |                   |
|  | Briefly describe how the community was involved  |                                     |                      |           |                   |
|  |  |                                     |                      |           |                   |
|  | in the SPF process during this reporting period  |                                     |                      |           |                   |
| 8  | Other CAC/Infrastructure   |                                     |                      |           |                   |
|  |  |                                     |                      |           |                   |
| D  | Strategic Planning Activity  |                                     |                      |           |                   |
|  | Attend Strategic Planning Training   | Jul-07                              |                      |           |                   |
|  | Receive Strategic Planning Materials from SAD  |                                     |                      |           |                   |
|  | Research Evidence Based Strategies   |                                     |                      |           |                   |
|  | Match Strategies to Data/Needs   |                                     |                      |           |                   |
| -  | Write Strategic Plan   |                                     |                      |           |                   |
|  | Submit Strategic Plan to SAD   |                                     |                      |           |                   |
|  | Receive SAD Comments/Revise/Final Plan   | 24 4 07                             |                      |           |                   |
|  |  | 31-Aug-07                           |                      |           |                   |
|  | Other  |                                     |                      |           |                   |
|  |  |                                     |                      |           |                   |
|  |  |                                     |                      |           |                   |
| 1  |  |                                     | Percent              | Date      |                   |
| Item   | Contract Deliverables  | Date due                            | Completed            | Completed | Comments or Notes |
| E  | Implementation (only with SAD approval)  |                                     |                      |           |                   |
|  | , , , , , ,  |                                     |                      |           |                   |
|  |  |                                     |                      |           |                   |
| $\vdash$   |  |                                     |                      |           |                   |
| -  |  | +                                   |                      |           |                   |
|  |  |                                     |                      |           |                   |
| _  | 5" "   |                                     |                      |           |                   |
| F  | Deliverables and Assurances  |                                     |                      |           |                   |
|  | Reports  |                                     |                      |           |                   |
|  | For February 1 - April 30  |                                     |                      |           |                   |
| 1  | May 15: Submit this report to SAD  | 15-May-07                           |                      |           |                   |
| 2  | May 15: Submit Expenditure Report to SAD   | 15-May-07                           |                      |           |                   |
|  | ,  | , .                                 |                      |           |                   |
|  | For February 1 - June 30   |                                     |                      |           |                   |
| 2  | July 31: Submit CLI to SAMHSA  | 31-Jul-07                           |                      |           |                   |
| 3  | July 31. Subitilit CEI to SAIVII ISA   | 31-Jul-07                           |                      |           |                   |
|  |  |                                     |                      |           |                   |
|  | F 14 4 1 00  |                                     |                      |           |                   |
|  | For May 1 - June 30  |                                     |                      |           |                   |
| 4  | For May 1 - June 30<br>July 31: Submit Expenditure Report to SAD   | 31-Jul-07                           |                      |           |                   |
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|  | July 31: Submit Expenditure Report to SAD  For May 1 - September 30  |                                     |                      |           |                   |
|  | July 31: Submit Expenditure Report to SAD  | 31-Jul-07<br>15-Oct-07              |                      |           |                   |
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| 5 6 7 8 9 10 11 12 Item G 3 4 5                      | July 31: Submit Expenditure Report to SAD  For May 1 - September 30 October 15: Submit this report o SAD  For July 1 - September 30 October 15: Submit Expenditure Report to SAD  Complete evaluation agreement with WySAC Provide any other evaluation information Submit any requested data Obtain Chapter 16 Prevention Certification On-Site evaluations or reviews Post 2 newspaper ads/articles about the SPF grant (attach copy)  Contract Deliverables  Other Information Briefly describe any actions taken by the LEAD AGENCY (fiscal agency) board of directors or high level staff around the SPF SIG grant Restricted activities (report any approval requested and received for these) fairs/brochures/educational materials media  Please note any significant changes from the budget submitted in the application.  What was the one greatest accomplishment this reporting period? How was this accomplishment shared with the community?  What was the one greatest barrier this reporting  | 15-Oct-07<br>15-Oct-07<br>30-Mar-07 |                      |           | Comments or Notes |

|   | Please provide input and recommendations about |  |  |
|---|--|--|--|
|   | technical assistance provided by SAD and SAD   |  |  |
| 7 | contractors                                    |  |  |

## COMMUNITY ADVISORY COUNCIL

|          | COMMUNITY ADVISORY COUNCIL |                   |    |               |                                    |
|----------|----------------------------|-------------------|----|---------------|------------------------------------|
|          | Member's Name              | Date first joined |    | instructions. | Agency or Constituency Represented |
|          | Richard Ladwig             | March, 2007       | 2  | Yes           | County Commissioner                |
|          | Dennis Zowada              | June, 2004        |    | yes           | NCHS Counselor                     |
|          | Joe Tully                  | June, 2004        | 14 | Yes           | NCHS Principal                     |
|          | Cary Gill Jim Frye         | June, 2004        | 14 | Yes           | NC Sheriff Office                  |
|          | Jim Frye                   | March, 2007       |    | Yes           | Lusk Police Department             |
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